

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. MARYS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631088
3	SCHOOL CODE (IF APPLICABLE)	21076
4	COMPLETE ADDRESS WITH PIN CODE	VPO HAYATPUR, NURPURBEDI, TEH. ANANDPURSAHIB, DISTT. RUPNAGAR, PUNJAB-140117
5	PRINCIPAL NAME	MR. THOMAS MATHEW P
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	smshayatpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9501805619

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://smshayatpur.in/pdf/Copies-of-CBSE-school-Affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://smshayatpur.in/pdf/Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://smshayatpur.in/pdf/NOC-HAYATPUR-ENG.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://smshayatpur.in/pdf/Recognition-Letter.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://smshayatpur.in/pdf/Building-Safety-Certificate-2022.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://smshayatpur.in/pdf/Fire-safety-certificate-2022.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://smshayatpur.in/pdf/DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://smshayatpur.in/pdf/Water-Sanitary-certificate-2022.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://smshayatpur.in/pdf/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://smshayatpur.in/pdf/.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://smshayatpur.in/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://smshayatpur.in/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://smshayatpur.in/pdf/CBSE-10TH.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. THOMAS MATHEW P
2	TOTAL NO. OF TEACHERS	68
	PGT	13
	TGT	24
	PRT	28
3	TEACHERS SECTION RATIO	2.1:1
4	DETAILS OF SPECIAL EDUCATOR	HARSIMRAN KAUR SOHI, B.Ed (SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SOONAM KUMARI, M.A. (PSYCHOLOGY), B.Ed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	37	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8418
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 54

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Stroded0llk